

HARMONOGRAM 2024

KAMIEŃCZYK, SKUSZEW, ŚWINIOTOP, PUSTE ŁĄKI

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| STYCZEŃ | | | | | | |
|---------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 SZ | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| MARZEC | | | | | | |
|--------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 SZ | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| MAJ | | | | | | |
|------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 SZ | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| LIPIEC | | | | | | |
|--------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 SZ | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| WRZESIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 SZ | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| LISTOPAD | | | | | | |
|----------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 SZ | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| LUTY | | | | | | |
|-------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 SZ | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | | | |

| KWIECIEŃ | | | | | | |
|----------|------|------|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 SZ | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 E | 17 W | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| CZERWIEC | | | | | | |
|----------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 SZ | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| SIERPIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 SZ | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| PAŹDZIERNIK | | | | | | |
|-------------|----|----|-----|-----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | 1 | 2 | 3 E | 4 W | 5 | 6 |
| 7 SZ | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| GRUDZIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Po | Wt | Śr | Cz | Pi | So | Ni |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 SZ | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

Uwaga: odpady zmieszane i biodegradowalne

tworzywa sztuczne i papier

W

E

wielkogabaryty
zużyty sprzęt elektryczny i elektroniczny

SZ szkło

Zleceńodawca : Gmina Wyszaków

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tel.29 769-18-00 oddział Wyszaków tel. 29 642-40-66

Uwaga! Odbiory realizowane są od godziny 7⁰⁰! Prosimy o przygotowanie odpadów do odbioru.